## FEC FORM 2

## STATEMENT OF CANDIDACY

| 1. (a) Name of Ca   | ndidate (in full)   |                            |                |                 |   |                  |                 |          |       |         |
|---|---|----------------------------|----------------|-----------------|---|------------------|-----------------|----------|-------|---------|
| Baugh, Sco  | , ,   |                            |                |                 |   |                  |                 |          |       |         |
| (b) Address (nu   | Imber and street)<br>thur Boulevard   | ☐ Check if address changed |                |                 | Candidate's FEC Identification Number     H2CA47196 |                  |                 |          |       |         |
| (c) City, State, a  | and ZIP Code  |                            |                |                 |   | 3. Is This       | s Ne            | •W       |       | Amended |
| Newport B   | each  |                            | CA             | 9266            | 0   | Staten           | nent (N)        | OR       | ×     | (A)     |
| 4. Party Affiliation  |   | 5. Office Soug             | jht            |                 | 6. State & Dis                                      | trict of Candid  | date            |          |       |         |
| REPUBLICAN  | I PARTY   | House                      |                |                 | CA  | 47               |                 |          |       |         |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |   |                            |                |                 |   |                  |                 |          |       |         |
| 7. I hereby design  | I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 (year of election) |                            |                |                 |   |                  |                 |          |       |         |
| NOTE: This de   | signation should be f   | led with the ap            | propriate offi | ce listed in th | ne instructions.                                    |                  |                 |          |       |         |
| (a) Name of Co  | mmittee (in full)   |                            |                |                 |   |                  |                 |          |       |         |
| Scott E   | saugh for Con   | gress                      |                |                 |   |                  |                 |          |       |         |
|   | mber and street)  |                            |                |                 |   |                  |                 |          |       |         |
|   | arthur Boulevard  |                            |                |                 |   |                  |                 |          |       |         |
| Suite 200   |   |                            |                |                 |   |                  |                 |          |       |         |
| (c) City, State, a  | and ZIP Code  |                            |                |                 |   |                  |                 |          |       |         |
| Newport   | Beach   |                            |                |                 | CA  | 92660            | )               |          |       |         |
| <ol> <li>I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.</li> <li>NOTE: This designation should be filed with the principal campaign committee.</li> </ol> |   |                            |                |                 |   |                  |                 |          |       |         |
|   | mmittee (in full)<br>Baugh 2024   |                            |                |                 |   |                  |                 |          |       |         |
|   |   |                            |                |                 |   |                  |                 |          |       |         |
| (b) Address (nu<br>228 S Was  | mber and street)<br>hington St  |                            |                |                 |   |                  |                 |          |       |         |
| Ste 115   |   |                            |                |                 |   |                  |                 |          |       |         |
| (c) City, State, a  | and ZIP Code  |                            |                |                 |   |                  |                 |          |       |         |
| Alexandria  | а   |                            |                |                 | VA  | 22314            |                 |          |       |         |
|   |   |                            |                |                 |   |                  |                 |          |       |         |
| 10  | ertify that I have exa  | mined this Sta             | tement and to  | the best of     | my knowledge a                                      | and belief it is | s true, correct | and comp | lete. |         |
| Signature of Can  | didate  |                            |                |                 |   | Date             |                 |          |       |         |
| Baugh, Scott, , ,   |   |                            |                |                 |   | 00/04/00         | .00             |          |       |         |
| 0 / ///   |   |                            |                | [Elect          | ronically Filed]                                    | 08/21/20         | 23              |          |       |         |
|   |   |                            |                |                 |   |                  |                 |          |       |         |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.   |   |                            |                |                 |   |                  |                 |          |       |         |
|   |   |                            |                |                 |   |                  |                 |          |       |         |
|   | 1   | 1                          |                | 1               | 1 1   |                  | 1               |          |       |         |

FEC FORM 2 (REV. 02/2009)

FEC Form 2S (Revised 02/2017)

## Optional Supplemental Page for Designation of Additional Authorized Committees

| Page | <sup>2</sup> of | 2 |  |
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| raue | OI              |   |  |

## **DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

|    | candidacy. NOTE: This designation should be filed with the principal campaign committee.  (a) Name of Committee (in full)  Protect the House California 2024  (b) Address (number and street) PO Box 30844 |    |       |  |  |  |  |
|----|--|----|-------|--|--|--|--|
|    |  |    |       |  |  |  |  |
|    |  |    |       |  |  |  |  |
|    |  |    |       |  |  |  |  |
|    | (c) City, State, and ZIP Code  |    |       |  |  |  |  |
|    | Bethesda   | MD | 20824 |  |  |  |  |
| 8. | I hereby authorize the following named committee, which is NO candidacy. <b>NOTE</b> : This designation should be filed with the prin  |    |       |  |  |  |  |
|    | (a) Name of Committee (in full)  |    |       |  |  |  |  |
|    | (b) Address (number and street)  |    |       |  |  |  |  |
|    | (c) City, State, and ZIP Code  |    |       |  |  |  |  |
| 8. | I hereby authorize the following named committee, which is NO candidacy. <b>NOTE</b> : This designation should be filed with the prin (a) Name of Committee (in full)                                      |    |       |  |  |  |  |
|    | (b) Address (number and street)  |    |       |  |  |  |  |
|    | (c) City, State, and ZIP Code  |    |       |  |  |  |  |
| 8. | I hereby authorize the following named committee, which is NO candidacy. <b>NOTE</b> : This designation should be filed with the prin  |    |       |  |  |  |  |
|    | (a) Name of Committee (in full)  |    |       |  |  |  |  |
|    | (b) Address (number and street)  |    |       |  |  |  |  |
|    | (c) City, State, and ZIP Code  |    |       |  |  |  |  |